

## **AGENDA**

**COMPREHENSIVE PLAN STEERING COMMITTEE  
THURSDAY, MARCH 3, 2022 - 1:00 PM  
MCALLEN PUBLIC LIBRARY  
4001 N. 23<sup>RD</sup> STREET MCALLEN TX**

**CALL TO ORDER -**

**1) DISCUSSION:**

- a) Introductions
- b) Freese & Nichols Presentation
- c) Future Meetings

**ADJOURNMENT:**

IF ANY ACCOMMODATIONS FOR A DISABILITY ARE REQUIRED, PLEASE NOTIFY THE PLANNING DEPARTMENT (681-1250) 72 HOURS BEFORE THE MEETING DATE. WITH REGARD TO ANY ITEM, THE COMPREHENSIVE PLAN STEERING COMMITTEE MAY TAKE VARIOUS ACTIONS, INCLUDING BUT NOT LIMITED TO RESCHEDULING AN ITEM IN ITS ENTIRETY FOR PARTICULAR ACTION AT A FUTURE DATE.

# CPAC MEETING # 1

# CITY OF MCALLEN

Comprehensive Plan Advisory Committee  
Meeting Preparation Materials

MARCH 3, 2022

## LET'S HELP MCALLEN SOAR!!!

### Strengths

What are McAllen's greatest and unique strengths – What you do best?

### Opportunities

What are McAllen's best opportunities for growth & success – a need you can provide or trend you can leverage?

### Aspirations

What future is McAllen working towards – What does McAllen want to achieve – What is the vision?

### Results

What measurable results will show us that McAllen has achieved that vision in the future?

## YOUR ONE THING...

What is the #1 thing you want to see out of this process? What is the #1 thing you want to see addressed in this plan?

## FEELING EXTRA INSPIRED OR EXCITED?

Take a picture of a place that you love most in McAllen or inspires you! It can be anything—a park, a favorite restaurant, a great business, a special event or even the street you live on! Send it to [chance.sparks@freese.com](mailto:chance.sparks@freese.com)

