

**CITY OF MCALLEN
FIREMEN'S PENSION BOARD
AGENDA**

JUNE 18, 2008

08:30

2ND FLOOR LARGE CONFERENCE ROOM

- I. CALL TO ORDER**
- II. MOTION TO APPROVE APRIL 16TH, MAY 21ST, AND MAY 29TH 2008 MINUTES**
- III. OPEN FLOOR TO PUBLIC COMMENTS**
- IV. CSG BRENT WRIGHT**
- V. FUTURE AGENDA ITEMS**
- VI. ADJOURNMENT**