

**CITY OF MCALLEN
FIREMEN'S PENSION BOARD**

APRIL 15, 2009

0900

FIRE DEPARTMENT ROOM 202 CONFERENCE ROOM

- I. CALL TO ORDER**
- II. MOTION TO APPROVE MARCH 11TH MINUTES**
- III. OPEN FLOOR TO PUBLIC COMMENTS**
- IV. PENSION BUSINESS**
 - Orlando Mungia**
 - Audit Report**
 - Investment Presentation**
- V. WELLS FARGO**
 - Luke Provenzano**
- VI. FUTURE AGENDA ITEMS**
- VII. ADJOURNMENT**