

**CITY OF MCALLEN
FIREMEN'S PENSION BOARD**

**MAY 20, 2009
0900**

FIRE DEPARTMENT ROOM 222 CONFERENCE ROOM

- I. CALL TO ORDER**
- II. MOTION TO APPROVE APRIL 15TH MINUTES**
- III. OPEN FLOOR TO PUBLIC COMMENTS**
- IV. PENSION BUSINESS**
 - Orlando Mungia**
 - Audit Report**
 - Investment Presentation**
 - CSG Contract**
- V. MEMPHIS AND TLFFRA CONFERENCES**
- VI. FUTURE AGENDA ITEMS**
- VII. ADJOURNMENT**