

**CITY OF MCALLEN  
FIREMEN'S PENSION BOARD**

**JULY 15, 2009  
0900**

**FIRE DEPARTMENT ROOM 222 CONFERENCE ROOM**

- I. CALL TO ORDER**
- II. MOTION TO APPROVE MAY 20<sup>TH</sup> 2009 MINUTES**
- III. OPEN FLOOR TO PUBLIC COMMENTS**
- IV. PENSION BUSINESS**  
**Orlando Mungia**  
**Audit Report approval and continuing policy process**  
**August TEXPERS conference**
- V. RETIREMENT BUSINESS**  
**Eduardo Lugo**
- VI. ACTUARY**  
**John Crider**
- VII. FUTURE AGENDA ITEMS**
- VIII. ADJOURNMENT**