

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| <b>The C/OH Instruction Guide explains how to complete this form.</b> |  | 1 Filer ID (Ethics Commission Filers)               | 2 Total pages filed:   |   |  |
| <b>3 CANDIDATE / OFFICEHOLDER NAME</b>                                | MS / MRS / MR<br>Mr.   | FIRST<br>Antonio                                    | MI<br>M.   | <b>OFFICE USE ONLY</b><br><br>Date Received<br><i>City Secretary's Office</i><br><i>Received</i><br>Date <u>1-16-2024</u> |  |
|   | NICKNAME<br>"Tony"   | LAST<br>Aguirre Jr.                                 | SUFFIX   |   |  |
| <b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b>                     | ADDRESS / PO BOX;<br>701 Xanthisma Ave.  |   | APT / SUITE #; CITY; STATE; ZIP CODE<br>McAllen, TX 78504  |   |  |
|   | <input type="checkbox"/> Change of Address   |   |  |   |  |
| <b>5 CANDIDATE / OFFICEHOLDER PHONE</b>                               | AREA CODE<br>(956)   | PHONE NUMBER<br>867-0035                            | EXTENSION  | Date Hand-delivered or Date Postmarked  |  |
| <b>6 CAMPAIGN TREASURER NAME</b>                                      | MS / MRS / MR  | FIRST<br><del>Olga</del> <i>Linda</i>               | MI<br><del>E.</del>  | Receipt #   |  |
|   | NICKNAME   | LAST<br><i>Gabriel Aguirre</i>                      | SUFFIX   | Amount \$   |  |
| <b>7 CAMPAIGN TREASURER ADDRESS</b>                                   | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #;<br><del>4512 N. 4th St</del> <i>701 Xanthisma Ave</i>  |   | CITY;<br>McAllen   | STATE;<br>Texas   |  |
|   | (Residence or Business)  |   | ZIP CODE<br>78504  |   |  |
| <b>8 CAMPAIGN TREASURER PHONE</b>                                     | AREA CODE<br>(956)   | PHONE NUMBER<br><del>207-5125</del> <i>451-0354</i> | EXTENSION  |   |  |
| <b>9 REPORT TYPE</b>  | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |   |  |   |  |
| <b>10 PERIOD COVERED</b>  | Month<br>07  | Day<br>01   | Year<br>2023   | THROUGH   |  |
| <b>11 ELECTION</b>  | ELECTION DATE<br>Month / Day / Year  |   | ELECTION TYPE  |   |  |
|   |  |   | <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special |   |  |
| <b>12 OFFICE</b>  | OFFICE HELD (if any)<br>City Commissioner District 1   |   | <b>13 OFFICE SOUGHT</b> (if known)   |   |  |
| <b>14 NOTICE FROM POLITICAL COMMITTEE(S)</b>                          | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.  |   |  |   |  |
|   | <input type="checkbox"/> Additional Pages  | COMMITTEE TYPE                                      | COMMITTEE NAME   |   |  |
|   |  | <input type="checkbox"/> GENERAL                    | COMMITTEE ADDRESS  |   |  |
|   |  | <input type="checkbox"/> SPECIFIC                   | COMMITTEE CAMPAIGN TREASURER NAME  |   |  |
|   |  |   | COMMITTEE CAMPAIGN TREASURER ADDRESS   |   |  |

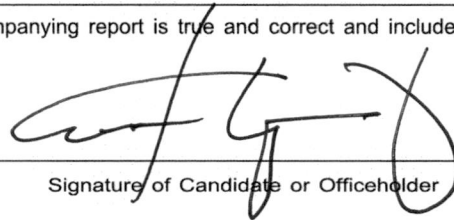
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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 2**

|                                |   |   |
|--------------------------------|---|---|
| <b>15 C/OH NAME</b>            |   | <b>16 Filer ID (Ethics Commission Filers)</b> |
| <b>17 CONTRIBUTION TOTALS</b>  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ - 0 -                                      |
|                                | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b> (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ - 0 -                                      |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$ - 0 -                                      |
|                                | 4. <b>TOTAL POLITICAL EXPENDITURES</b>  | \$ - 0 -                                      |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$ - 0 -                                      |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ - 0 -                                      |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Signature of Candidate or Officeholder

**Please complete either option below:**

**(1) Affidavit**

NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_

My address is 701 Yanthism (street), McAllen (city), TX (state), 78504 (zip code), USA (country)

Executed in Hidalgo County, State of Texas, on the 16 day of January, 202027 (month) (year)

Signature of Candidate/Officeholder (Declarant)