## NOTICE OF A REGULAR MEETING TO BE HELD BY THE MCALLEN COMMUNITY DEVELOPMENT COUNCIL

DATE:

Thursday, January 19, 2023

TIME:

5:30 P.M.

PLACE:

City Commission Chambers

City Hall, 3rd Floor

1300 Houston, McAllen

## SUBJECT MATTERS:

Call to Order

- I. Invocation
- II. Public Hearing One Year Action Plan/Five Year Consolidated Plan and Strategy
  - A. Presentation by Affordable Homes of South Texas, Inc.
- III. Discussion and Possible Action of Election of Officers
- IV. Approval of Minutes
- V. Budget and Program Amendments
- VI. Other business
  - A. New Business
    - 1. Internal Audit
  - B. Old Business
    - 1. CAPER Summary
    - 2. HOME-ARP Status

## VII. FY 2022-2023 Calendar

- A. Technical Assistance for Applications: City Commission Chambers, 3rd Floor, City Hall
  - 1. Thursday, January 23, 2023 at 9:00 A.M.
  - 2. Tuesday, January 31, 2023 at 1:30 P.M.
  - 3. Tuesday, February 2, 2023 at 9:00 A.M.
  - Tuesday, February 8, 2023 at 9:00 A.M.
- B. Applications Due: Friday, February 10, 2023 at 4:00 P.M. via ZoomGrants
- C. CD Meeting/Public Hearing: Late March to April 2023
- D. Recommendation of Projects: Early to Mid-May 2023
- VIII. Adjournment of CDBG Business
- IX. PALM Business
- X. FY 2022-2023 Calendar
- XI. Adjournment

## CERTIFICATION

I hereby certify that the above agenda of the meeting of the McAllen Community Development Council is a true and correct copy and that I posted a true and correct copy of said notice in the bulletin board in the Municipal Building; a place convenient and readily accessible to the general public at all times. Said Notice was posted on the 13<sup>th</sup> day of January 2023 at 3:00 P.M. and will remain so posted continuously for at least 72 hours proceeding the scheduled time of said meeting in accordance with Chapter 551 of the Texas Government Code.

The City of McAllen does not discriminate on the basis of race, color, national origin, sex, religion, age and handicapped status in employment or provision of service.

Yvette Balderas

**Director of Grant Administration**