



# City of McAllen

*Grant Administration & Community  
Development Department*

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**To:** CD Members  
**From:** Julia D. Lash, Director of Grant Administration  
**Date:** March 30, 2026  
**Subject:** CD Meeting

*JDL*

Please be advised that we have scheduled a CD meeting for Tuesday, April 7<sup>th</sup>, 2026, at 12:00 P.M. in the City Commission Chambers at McAllen City Hall, located at 1300 Houston, 3<sup>rd</sup> Floor, McAllen TX, 78501. Enclosed please find the agenda.

Please make plans to attend.

Should you have any questions, feel free to contact our department at (956) 681-1030.

**NOTICE OF A REGULAR MEETING TO BE HELD BY THE  
MCALLEN COMMUNITY DEVELOPMENT COUNCIL**

**DATE:** Tuesday, April 7, 2026  
**TIME:** 12:00 P.M.  
**Place:** McAllen City Hall, Commission Chambers  
City Hall, 3<sup>rd</sup> Floor  
1300 Houston Ave.  
McAllen, TX 78501

**SUBJECT MATTERS:**

Call to Order

1. Invocation
2. Approval of Meeting Minutes
3. Presentation of CDBG Social Services Applications

|      | CDBG Program            |                             |         |
|------|-------------------------|-----------------------------|---------|
| App. | Agency                  | Project                     | Case ID |
| 1    | McAllen Food Pantry     | McAllen Food Pantry         | 30213   |
| 2    | C.A.M.P. University     | C.A.M.P. Salaries           | 30191   |
| 3    | Easter Seals RGV        | Childcare Scholarships      | 30215   |
| 4    | Dentists Who Care       | Smile Voucher Program       | 30236   |
| 5    | Lower Rio Grande Valley | Area Agency on Aging        | 30183   |
| 6    | Development Council     | Aging and Disability Center | 30182   |

4. CD Board 2025-2026 Calendar

- Presentation of HOME and CDBG Social Service Projects: Tuesday, April 21, 2026 at 12:00PM, City Commission Chambers, 3<sup>rd</sup> Floor City Hall
- Presentation of CDBG Social Services Projects: Monday, April 27, 2026 at 12:00PM, City Commission Chambers, 3<sup>rd</sup> Floor City Hall
- Presentation of CDBG Social Services Projects: Tuesday, May 5, 2026 at 12:00PM, City Commission Chambers, 3<sup>rd</sup> Floor City Hall

5. Other Business

6. Adjournment

**CERTIFICATION**

I hereby certify that the above agenda of the meeting of the McAllen Community Development Council is a true and correct copy and that I posted a true and correct copy of said notice of meeting and agenda on March 30, 2026 on the bulletin board in the Municipal Building; a place readily accessible to the general public at all times for at least three business days before the scheduled date of the meeting, in accordance with Chapter 551 of the Texas Government Code.

  
Julia D. Lash  
Director of Grant Administration